

**MANDATORY**All 4-H Fair Entries are due  
In the office by 4pm, Aug 1<sup>st</sup>**MANDATORY****FULTON & MONTGOMERY COUNTIES 4-H FAIR NON-ANIMAL ENTRY FORM  
SECTION V-XV**

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**NAME OF EXHIBITOR**      **DAYTIME PHONE**      **BIRTHDATE**      **MEMBER AGE**

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**NAME OF CLUB**

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**E-MAIL ADDRESS****(ENTER ALL NON-ANIMAL PROJECTS, PRESENTATIONS & SPECIAL ACTIVITIES TO BE EXHIBITED IN THE  
4-H DEPARTMENT/BUILDING ON THIS SHEET)****All exhibits must have been completed by the exhibitor during the current project year  
and after the 2024 Fonda Fair**

<i>Class</i>	<i>Project:</i>	<i>Item Description</i>
220	Vegetables	1 large eggplant

**I certify that the above projects have been entered in accordance with the rules and regulations of the 4-H Department  
Premium List, that I have read and understand the “General Rules” and that I agree to adhere to the 4-H Code of Conduct:**

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**SIGNATURE OF 4-H MEMBER**

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**SIGNATURE OF PARENT OR GUARDIAN****\*\*MANDATORY\*\* THIS ENTRY DUE IN THE 4-H OFFICE IN FONDA BY AUGUST 1, 2025 OR POSTMARKED BY JULY 27, 2025.**